

CLERKS REPORT

Docket No. & Name: **DW 07-105 Lakes Region Water Company**

Date: **05/08/08** Opened: **10:05** Closed: **11:59** PHC: _____ Hearing: **Yes**

Presiding Officer: **Thomas Getz, Chairman
Graham Morrision &
Clifton Below
Commissioners** Hearing Examiner: _____

Court Reporter: **Steven Patnaude** Clerk: **Sandy Deno**

Briefs Due: _____ Order Due: _____

Transcript Due Date: _____ Hearings Continued: _____

Hearing Examiner Report Due: _____ Exhibits List Attached: **yes**

Affidavit Filed: **11/09/07** Under Advisement: **Yes**

Appearances:

**Marcia Thunberg -Staff
Meredith A. Hatfield- Consumer Advocates Office
Douglas L. Patch-Property Owners Association at Suissevale, Inc.
Daniel J. Mullen- Lakes Region Water Company**

Intervention Granted:

NOTES:

PANEL 1: (If applicable)

Mark A. Naylor, Thomas A. Mason, Steve St. Cyr

PANEL 2: (If applicable)

PANEL 3: (If applicable)

DW 07-105

LAKES REGION WATER COMPANY INC.

EXHIBITS

DATE	NO.	DESCRIPTION	WITNESS
05/08/08	1	<u>Settlement Agreement</u>	Panel 1
05/08/08	2	Reserved Record Request- Detailed Schedule for Suissevale, Inc.	Panel 1
Panel 1			
Mark A. Naylor, Thomas A. Mason, Steve St. Cyr			